JALIL AHMED

SUMMARY:

Experience: 11 years

PEC # Civil/30248

Education and Professional Qualification:

B.E CIVIL (DEC/2009)
QUEST Nawabshah.

COMPUTER SKILLS:

Microsoft Word, Excel & PowerPoint
AUTOCAD

PERSONAL DETAILS:

Father Name: Arbab Ali Junejo
CNIC : 45202-9860748-1
D.O.B :02/January/1988.
Marital Status: Single.

CONTACT DETAILS:

Email: jalilahmed04@gmail.com

Cell& WhatsApp: 0334-4592305

Address: C/O Allawal-Ul-Din Junejo P.O Ranipur Taluka Gambat District Khairpur.

Languages: English, Urdu & Sindhi.

References: References will be furnished on demand.

PROFESSIONAL OBJECTIVE:

To work with highly competitive and learning environment such asyour organization that can enhance my knowledge and help me toachieve more knowledge of my field through hard working and struggle and also take my career to new heights and make me proud to be part of your organization.

WORKING EXPERIENCE:

1) Organization: The Shaikh Ayaz University Shikarpur from December 2021 up to date.

Job Title : Sub Engineer BPS-16 (HEC Project Contract Base)

Project: Provision of Missing Facilities For The Shaikh Ayaz University Shikarpur

Job Responsibilities:

- Monitoring and Supervision of development works of all academic blocks and infrastructure to ensure the works.
- Check the verified bill and record it on MB as par given rules and also review the schedule of works or schedule B (BOQ) given by the department according to drawings and specifications.
- Familiar about PC-1 and biding document and PPRA Rules.
- Correspondence with contractor and consultant with technical issue and according to approve given activity plan.
- MEP and finishing work checking the quality of RCC work such as Foundation Beam Column Walls Slabs etc.
- Making the shop drawing easy to use of fabricator.
- Making the BBS, method of submission, IPC and all other related documentation of contractor.
- Documentation of all activities, check record and prepare visit report

2) Organization: Sindh Agriculture University Tandojam.
From April 2017 to November 2021.

Job Title : Sub-Engineer BPS-16 (HEC Project Contract Base)

Project: Up gradation Of Academic Facilities At Sindh Agricultural University Tandojam

Job Responsibilities:

- Making RFIs, submittals register for approved material, Rate analysis and material specifications.
- To compute the quantities regarding structural and earth work.
- Implementation of work as approved construction drawing on site.
- Looking for formwork at site.
- Monitoring the concrete placing work.
- Making the structural drawing and check.
- Documentation of all activities, check record and prepare visit reports.
- Organize field staff meetings and prepare them for possible challenges.
- Monitoring the concrete placing work.

- 3) **Organization:** NRSP (National Rural Support Program) January 2014 to Feb 2016
  Job Title : WASH Engineer

- Project: Mainstreaming the Hygiene and Sanitation Agenda in Community Based Institution in Badin

Job Responsibilities:

- Survey Design of water channels and Sanitation Related Infrastructure projects.
- Preparation of cost estimation and project proposals of water and sanitation related infrastructure.
- Implementation & supervision of all water & Sanitation infrastructure

- 4) **Organization:** M/S Rufi And Company from January 2011 to December 2013.
- **Job Title**: Site Engineer
- Project: Construction of Government Technical Colleges (Stevta) in Mirpurkhas

Job Responsibilities:

- Monitoring and supervision from sub structure to super structure including structural architectural MEP and finishing work
- Checking quality for RCC work including foundation and Slab.
- Organize field staff meeting and prepare them for all possible challenges.
- Report directly to the Project Manager
- Willingness to spend time on site. Always proactive for every damaging on site and able to go on site prolonged hours per day.
- Performing regular inspections of equipment and making scheduling of building
- Making the Structural drawing and check.

PROFESSIONAL SKILLS

- Presentation Skills.
- Effective Communication.
- Team Leading.
- Team member.

- I hereby certify that the above information therein are true and correct to the best of my knowledge and I withhold, which affect my employment with your organization.

Engr: Jalil Ahmed

Quaid-e-Awam University of Engineering, Science & Technology, Nawabshah, Sindh, Pakistan.

Higher Education Commission
Government of Pakistan
Islamabad

HIGHER EDUCATION COMMISSION OF PAKISTAN
Rs.300 411697
29 DEC 2010
Abbas Ahmed
Attestation Officer

Degree of Bachelor of Engineering

Mr./Ms. Talil Ahmed S/o Arbab Ali Tunejo

has pursued a course of study prescribed by this University for the **Degree of Bachelor of Engineering** Civil in the Faculty of Engineering and has passed the requisite examination held in the year 2009 having secured First Division.

It is hereby certified that he/she has this day been duly admitted to the **Degree of Bachelor of Engineering** Civil in this University.

Controller of Examinations | Registrar | Vice-Chancellor

Controller of Examinations
Quaid-e-Awam University of Engineering
Science & Technology, Nawabshah

22 JAN 2011

Nawabshah,
Dated 04-11-2010

QUAID-E-AWAM UNIVERSITY OF ENGINEERING, SCIENCE & TECHNOLOGY, NAWABSHAH-SINDH PAKISTAN

Sr. No. 1848

Enrolment No. 1224-CE

ORIGINAL

Identification No. 06CE04

TRANSCRIPT OF ACADEMIC RECORD FOR THE DEGREE OF BACHELOR OF ENGINEERING (CIVIL)

1. Full Name of Student : Mr. Jalil Ahmed S/o Arbab Ali Juneja.
2. Date of Admission : 14-12-2005 4. Division Obtained *FIRST*
3. Date of Passing : 09-04-2010 5. Position Secured ———

YEAR	TERM	NOA #	Sr. No. Subject	Total Contact Hours Per Week Th:	Pr:	Max. Marks Th:	Pr:	Marks Obtained Th:	Pr:	Weighted %age
FIRST	1ST	ONE	1. Engineering Mechanics	04	02	100	50	56	28	6.56
			2. Civil Engineering Materials	04	02	100	50	61	30	
			3. Engineering Drawing	02	04	50	100	34	81	
			4. Pakistan Studies	02	—	50	—	43	—	
			5. Mathematics-I	04	—	100	—	68	—	
			6. Islamic Studies	02	—	50	—	32	—	
	2ND	TWO	7. Surveying-I	04	02	100	50	58	43	
			8. Basic Electrical & Mechanical Engineering	04	02	100	50	74	38	
			9. Writing & Communication Skills	04	02	100	50	53	33	
			10. Mathematics-II	04	—	100	—	38*	—	
			11. Intoduction to Computer Programming for Civil Engineering	02	02	50	50	29	33	
SECOND	1ST	ONE	12. Mathematics-III	04	—	100	—	63	—	13.09
			13. Strength of Materials-I	04	02	100	50	73	32	
			14. Surveying-II	04	02	100	50	57	34	
			15. Engineering Geology	04	02	100	50	78	40	
			16. Civil Engineering Drawing	04	02	100	50	51	28	
			17. Theory of Structures	04	02	100	50	74	26	
	2ND	ONE	18. Fluid Mechanics-I	04	02	100	50	65	33	
			19. Architecture & Town Planning	04	—	100	—	85	—	
			20. Construction Engineering	04	—	100	—	78	—	
			21. Quantity Surveying & Estimation for Civil Works	04	02	100	50	42	25	
THIRD	1ST	TWO	22. Fluid Mechanics -II	04	02	100	50	59	32	17.60
			23. Transportation Engineering-I	04	02	100	50	62	35	
			24. Structural Analysis	04	02	100	50	40	33	
			25. Strength of Materials-II	04	02	100	50	50	29	
			26. Mathematics-IV	04	—	100	—	44	—	
			27. Hydrology, Water Resources & Drainage Engineering	04	02	100	50	61	34	
	2ND	ONE	28. Steel Structures	04	02	100	50	45	32	
			29. Environmental Engineering-I	04	02	100	50	70	30	
			30. Soil Mechanics	04	02	100	50	55	22	
			31. Plain & Reinforced Concrete-I	04	02	100	50	41	32	
			32. Construction Planning, Project Management & Geotechnics	04	—	100	—	58	—	
FOURTH	1ST	ONE	33. Plain & Reinforced Concrete-II	04	02	100	50	54	33	26.97
			34. Irrigation Engineering	04	02	100	50	59	33	
			35. Transportation Engineering-II	04	02	100	50	51	35	
			36. Structural Design & Drawing	04	02	100	50	60	35	
			37. Environmental Engineering-II	04	02	100	50	83	37	
	2ND	ONE	38. Hydraulic Engineering	04	02	100	50	65	33	
			39. Modern Methods of Structural Analysis	04	—	100	—	65	33	
			40. Foundation Engineering	04	—	100	—	70	—	
			41. Geo-Technical Engineering	04	02	100	50	56	34	
			42. Thesis/Project	—	08	—	200	—	175	
			Cumulative weighted %age (First Year to Final Year)							63.45

\# Indicate No. of attempts
* Indicates Pass as per rule

Controller of Examinations

Dean 13/07/2010
Faculty of Engineering

WEIGHTAGE CRITERIA
B.E/BS

1st Year	10%
2nd Year	20%
3rd Year	30%
4th (Final) Year	40%

Division (Weighted %age)

First	60%
Second	50%
Fail Below	50%

Pass Percentage

40% Marks in Theory
50% Marks in Practical
50% Aggregate Marks

Note: The University reserves the right to correct any error, omission or commission in the results or certificates at any time upon verification of the record.

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

SUKKUR, SINDH

Book No. HS 03417
Seat No. 49814

Certificate No. HS 341670
Group Pre-Engineering

HIGHER SECONDARY CERTIFICATE EXAMINATION, 2005

ANNUAL/~~SUPPLEMENTARY~~

This is to certify that Jalil Ahmed
Son/~~Daughter~~ of Akbar Ali Junejo
a student of Ever Shine Higher Secondary School Ranipur
passed the HIGHER SECONDARY CERTIFICATE EXAMINATION of the Board of Intermediate & Secondary Education, Sukkur, held in the month of May 2005

He/~~She~~ was placed in "A" Grade by securing 843 Marks out of 1100/~~1200~~ Marks.

The Examination was taken as a whole/in parts.

His/~~Her~~ marks of identification are

Sukkur, Sindh.
Dated: 5-1-2009

Controller of Examinations

Secretary

BOARD OF INTERMEDIATE & SECONDARY EDUCATION
SUKKUR - SINDH

SEAT NO. 49814

GROUP: PRE-ENGINEERING

M.C No. 0025766

MARKS CERTIFICATE
(For Successful Candidate)

HIGHER SECONDARY CERTIFICATE PART- II ANNUAL ***EXAMINATION*** 2005

HELD IN MAY 2005

Certificate showing the number of marks secured by the below named candidate

NAME: JALIL AHMED ***FATHER'S NAME:*** ARBAB ALI

SURNAME: JUNEJO ***DISTRICT:*** KHAIRPUR

INSTITUTION: 27.EVER SHINE HIGHER SECONDARY SCHOOL, RANIPUR

SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS OBTAINED	REMARKS / RESULT
ENGLISH-I	100	33	54	
ENGLISH-II	100	33	68	
URDU SALEES/URDU-I	100	33	80	
SINDHI/URDU-II	100	33	85	
ISLAMIC EDUCATION	50	17	38	
PAKISTAN STUDIES	50	17	35	
PHYSICS-I (THEORY)	75	25	45	
PHYSICS-I (PRACTICAL)	25	08	25	
PHYSICS-II (THEORY)	75	25	59	
PHYSICS-II (PRACTICAL)	25	08	25	
CHEMISTRY-I (THEORY)	75	25	46	
CHEMISTRY-I (PRACTICAL)	25	08	25	
CHEMISTRY-II (THEORY)	75	25	62	
CHEMISTRY-II(PRACTICAL)	25	08	25	
MATHEMATICS-I	100	33	86	
MATHEMATICS-II	100	33	85	
TOTAL	1100		843	RESULT: PASS GRADE : A

TOTAL MARKS IN WORDS Eight Hundred Forty Three Only.

DATED 16/08/2005 **Checked by** **Read by** **CONTROLLER OF EXAMINATIONS**

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

SUKKUR, SINDH

Book No.xx 05841
Centre Ranipur

Certificate No.xx 584017
Seat No. 11701
Group: Science/General

SECONDARY SCHOOL CERTIFICATE EXAMINATION 2003
ANNUAL/SUPPLEMENTARY

This is to Certify that Jalil Ahmed S/o. Arbab Ali, Junejo of the Government Ever Shine High School Ranipur has passed the Secondary School Certificate Examination held in the month of March 2003 as a Regular/Private candidate and qualified in the following subjects:

COMPONENT I

1. ~~Urdu & Sindhi Salees~~ or Sindhi & Urdu Salees or English Literature & Urdu Salees / Geography of Pakistan
2. English
3. Pakistan Studies
4. Islamiat

COMPONENT II

Science Group
1. Physics
2. Chemistry
3. Mathematics
4. Biology

General Group
1. General Science
2. General Mathematics
3. ____
4. ____

COMPONENT III

He/She offered Elect Trade as a vocational subject under this Component and has been awarded Grade A-I by his/her Institution on the basis of internal assessment.

The candidate obtained "B" Grade by securing 592 Marks out of 850 Marks. The Examination was taken by the candidate as a whole/in parts.
His/Her date of birth as recorded in the admission form is 02nd January one thousand nine hundred and Eighty eight.
His/Her marks of identification are: ____

Sukkur, Sindh.
Dated 3-8-2005

Controller of Examinations

BOARD OF INTERMEDIATE & SECONDARY EDUCATION
SUKKUR - SINDH

GROUP : SCIENCE

Book A.C No: 000931

GRADES OUT OF 850		DIVISION
A-1	680 & above	First 510 & above
A	510 to 679	Second 340 to 509
B	510 to 594	Third 241 to 339
C	425 to 509	
D	340 to 424	
E	281 to 339	

Certificate A.C No: 099050

MARKS CERTIFICATE

Certificate Showing the number of marks secured by the Candidate

Mr./Miss Jalil Ahmed S/o D/o Abdul Hameed Surname Soomro

of Govt Evening Prime High School Ranipur District Khairpur

under each head of passing of Secondary School Certificate Part I-II (Class IX & X) Annual/Supplementary Examination 2003

held in the month of March 2003

SEAT NO	HEAD OF PASSING																				
	COMPONENT - I						COMPONENT - II											COMPONENT - III Assess. by School			
	ENGLISH						Biology/ Computer Science		Physics		Chemistry										
77701	Paper - I	Paper - II	Sindhi / Urdu - I	Urdu/Sindhi/ Adab Sindhi	Pakistan Studies	Islamiat / Civics/ Akhlaqiat	Theory	Practical	Theory	Practical	Theory	Practical	Mathematics	Grand Total	Pass / Fail	Grade		Subject	Marks out of 150	Grade	REMARKS
Maximum Marks	75	75	75	75	75	75	75	25	75	25	75	25	100	850				ELT			
Minimum Marks	25	25	25	25	25	25	25	08	25	08	25	08	33								
Marks Obtained	63	44	33	60	37	56	29	05	59	05	46	05	98	592	Pass	B			06	A-1	
F																					

Total Marks (in words) five hundred ninety two

NOTE: (i) Errors and omissions excepted and can be rectified at any time on the basis of original record.
(ii) Indication of failing subject/papers by a red line or circle is simply for showing the position at glance. The responsibility shall lie on the Board for any inadvertent omission in this regard. Candidates should see for themselves success or failure in a paper on the basis of marks received and the marks obtained. Candidates not rely on prescriptions.
(iii) The Board reserves the right of issuing any correction at any stage.

SUKKUR, SINDH Dated 27-02-2005 Prepared by Checked by Read by Seen by CONTROLLER OF EXAMINATIONS

4670
18/5/05

APPENDIX-XIV
FORM P-I

The Pakistan Citizenship Act 1951 (II of 1951) and Rules made there under
(Vide Rule 23)

CERTIFICATE OF DOMICILE

Whereas A.B JALIL AHMED. Son of ARBAB ALI JUNEJO.
(In block letters)
has applied for a certificate of domicile under the Pakistan Citizenship Act, 1951 (II of 1951) alleging with respect to himself \ herself the particulars set out below, and has satisfied the undersigned that the condition laid in Section 17 of the said Act for the grant of a certificate of domicile are fulfilled in said A.B. I JALIL AHMED S/O: ARBAB ALI JUNEJO.

Now therefore in pursuance of the powers conferred by the said Act and the rules made there under, the undersigned hereby grants to the said A.B JALIL AHMED. S/O: ARBAB ALI JUNEJO. this certificate of domicile.

In witness where of I have hereunto subscribed my name this day of

Signed

Name FOR (RIZWAN MEMON).

Designation DISTRICT CO ORDINATIO OFFICER.
KHAIRPUR.

Co-ordination Officer District Khairpur

PARTICULARS RELATING TO THE APPLICANT

Full name Jalil Ahmed.

Father's Name Arbab Ali Juneja.

Address in Pakistan S/O: Village Waryo Wahan Taluka Gambat.

Address in the country outside of Pakistan

(Place V: Waryo Wahan Tehsil Gambat. Distt: Khairpur)
(Province of Sindh)

Place of domicile Khairpur.

Date of arrival in the place of domicile Since Birth.
Married\Single\Window\Widower Single.
Name of wife or husband
Name of Children and their ages.

Co-ordination Officer District Khairpur

18/5/05

Trade or Occupation Student.
Remarks of Identification Mole on Neck

Name FOR (RIZWAN MEMON)
Designation DISTRICT CO ORDINATION OFFICER
KHAIRPUR.

Place

Date

4 opp.
26/5/2005

FORM " D"

[(See Rule 5 (1)(a)]

Form of certificate of Permanent Residence in the Province of Sindh for the purpose of recruitment to the Public Service in Sindh.

CERTIFICATE

I hereby certify that for the reasons given below JALIL AHMED.
S/O. ABBAS ALI JUNEJO. has his permanent residence in VILLAGE WARYO WAHAN.
TALUKA GAMBAT. (here enter name of place) VILLAGE WARYO WAHAN.
Khairpur District in Province of Sindh.

The certificate is granted for the purpose of recruitment to the Public Service in Sindh.

(here enter reasons)

As the recommended by D.D.O (REV) GAMBAT.

(For Service)

Born at: Village Waryo Wahan.

2. Educated at: District Khairpur.

3. Permanent Settled at:
R/O: Village Waryo Wahan,
Taluka Gambat District Khairpur.

EXECUTIVE DISTRICT OFFICER (REV)
KHAIRPUR.
Executive District Officer
(Revenue) Khairpur,
26-5-2005

Place Khairpur.
Dated 26-05-2005

RUFI & COMPANY
روفی اینڈ کمپنی
Engineers & Constructors

M/S RUFI & COMPANY
Engi

Head Office
A-64/II, Phase-I,
Qasimabad, Hyderabad.
Cell: 0333-2949950
rufishaikh@yahoo.com

Karachi Office
Plot # 127, 9th Commercial
D.H.A, Phase-IV, Karachi.
Cell: 0307-2211691
rufishaikh@yahoo.com

Ref: HR/EXP:348.

Date: 15/01/20

TO WHOM IT MAY CONCERN

This is certified that **Engr: Jalil Ahmed** S/o **Arbab Ali Junejo** CNIC No. 45202-9860748-1 is working as **Site Engineer** Civil in different projects of building works with M/S RUFI & COMPANY starting from 4th January 2011 to 26th December 2013. His role at M/S Rufi and company as Site Engineer is vital and he is always excellent in the assigned tasks.

We M/S Rufi and company congratulate him for his achievements during the job tenure and wish him success in future endeavor.

This certificate is being issued on his request.

Regards,

M/S RUFI & COMPANY

Khalil Ahmed Shaikh
Chief Executive
M/S Rufi & Company

NRSP **National Rural Support Programme**
(Licensed under section 42 of the companies ordinance 1984)

Head Office: 7th Floor, UBL Building Jinnah Avenue Islamabad Phone: 92-51-2822319, 2822324
Regional Office Hyderabad

September 22, 2017

TO WHOM IT MAY CONCERN

This is to certify that Mr. Jaleel Ahmed S/o Arbab Ali Junejo worked as a Field Engineer in Physical Infrastructure & Technology Development Sector of NRSP from January 03, 2014 to June 30, 2014 under "Southern Sindh Flood Relief, Recovery, Reconstruction and Preparedness (3R+P) Programme", also worked as WASH Engineer in "Mainstreaming the Hygiene and Sanitation Agenda in Community Based Institutions in Badin & Thatta" Project from July 26, 2014 to February 29, 2016.

As a WASH Engineer his major job descriptions were under:

- Identification and assessment of village/location for water & sanitation related Infrastructure activities.
- Survey & Design of water & sanitation related Infrastructure projects/sub projects.
- Preparation of cost estimations/project proposals for water & sanitation related Infrastructure projects/sub projects.
- Preparation of scheme installment requests.
- Implementation & supervision of all water & sanitation infrastructure a .tivities.
- Maintenance of project related documents/record keeping.
- Submission of monthly/Quarterly/six monthly progress reports.
- Assist Social Organizer in projects related activities.
- Assist PITD Section in preparation of proposal, data collection, monitoring and evaluation of the sectoral programme.

I wish him all the best for his future endeavors

Regional General Manager

National Rural Support Programme Regional Office Hyderabad

96 Civil Line Defense Society Phase-I Hyderabad Tel: 022-2720170

SINDH AGRICULTURE UNIVERSITY TANDOJAM

No.DPD (SAU) of 2020 Dated: 09/12/2020.

TO WHOM IT MAY CONCERN

This is certifying that Mr. Jalil Ahmed S/O Arbab Ali Junejo is working as a Sub-Engineer Civil on contract basis with effect from 28/04/2017 to Up to Date.

He is working in the Project "Up-gradation of Academic Facilities" at SAU TandoJam.

His contribution toward this University and project is remarkable and he has proved himself to be an extremely capable, committed and enthusiastic Engineer.

We wish him best for his future.

ASSISTANT ENGINEER (C)
PROJECT WING
SAU, TANDO JAM

MUHAMMAD AHSAN CHANNA
ASSISTANT ENGINEER

RIAZ AHMED SOOMRO
PROJECT DIRECTOR.

PROJECT DIRECTOR
SINDH AGRICULTURE UNIVERSITY
TANDO JAM

The Shaikh Ayaz University, Shikarpur

No: PMF/SAUS/109
Dated: 12-08-2022

TO WHOM IT MAY CONCERN

This is certifying that Mr. Jalil Ahmed S/O Arbab Ali Junejo is working as a Sub-Engineer/Surveyor Civil BPS-16 on contract Project basis with effect from December 8, 2021 till to date.

He is working in the HEC Funded Project "Provision of Missing Facilities for the Shaikh Ayaz University Shikarpur".

His contribution toward this University and project is remarkable and he has proved himself to be an extremely capable, committed and enthusiastic Engineer.

We wish him best for his future.

PROJECT DIRECTOR
The Shaikh Ayaz University
Shikarpur

ABDUL GHANI ANSARI
PROJECT DIRECTOR-PMF (TSAUS)

PAKISTAN

National Identity Card

ISLAMIC REPUBLIC OF PAKISTAN

Name

Jalil Ahmed

جلیل احمد

Father Name

Arbab Ali Junejo

ارباب علی جونیجو

Gender	Country of Stay
M	Pakistan

Identity Number	Date of Birth
45202-9860748-1	02.01.1988

Date of Issue	Date of Expiry
30.06.2017	30.06.2027

Holder's Signature

27683

45202-9860748-1

موجودہ پتہ: گوٹھ الھورایو جونیجو، ڈاکخانہ رانڑی پور، درازا
چک نمبر 1، تحصیل گمبٹ، ضلع خیرپور

مستقل پتہ: گوٹھ الھورایو جونیجو، ڈاکخانہ رانڑی پور، درازا
چک نمبر 1، تحصیل گمبٹ، ضلع خیرپور

105081137339

Usman Y. Mokim
Registrar General of Pakistan

گمشدہ کارڈ ملنے پر قریبی لیٹر بکس میں ڈال دیں

REGISTERED ENGINEER

ENGR JALIL AHMED
CNIC: 4520298607481
Reg No: CIVIL/30248
Expiry: DECEMBER 31,2023
Address: C/O ALLAWAL UL DIN JUNEJO P O RANIPUR TALUKA GAMBAT DISTRICT KHAIRPUR, KHAIR PUR, KHAIRPUR, SINDH, PAKISTAN

Signature of Holder

Registrar

Sr. No. 202349

RENEWAL CARD

Attaturk Avenue (East) G-5/2, Islamabad

UAN: 111-111-732

www.pec.org.pk